RANGIA COLLEGE, RANGIA

**SELF APPRAISAL REPORT**

Academic Session –

**1**. **General Information.**

A. Name (in capital letter) :

B. Sex :

C. Department :

D. Designation :

E. Date of joining in this institution -

(a) For Serving in Sanctioned Post [Write N/A if (ii) is not applicable]

i) Joined in Sanctioned post :

ii) Joined in Non-Sanctioned post in which teacher was serving continuously till sanctioned:

(b) For Non-Sanctioned post / for Part time job:

F. Date of joining as a College Teacher in Sanctioned post in other Institution where the teacher

was serving continuously to the date of joining in this Institution (Write N/A, if not applicable):

G. Educational Qualification (Including Awards/ Recognition received) :

i) Master Degree and onwards-

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Name of Programme  (MA,Msc.,M.Com. L.L.M etc.) | | Specialization | | | | Year of passing | University |
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|  | |  | | | |  |  |
| **Whether qualified (NET, SET, GATE)-** | | | | | | | |
| Name of the Programme | | Yes / No | | Year of passing | | | |
| NET | |  | |  | | | |
| SET | |  | |  | | | |
| GATE | |  | |  | | | |
| **Whether awarded M.Phil., Ph.D., D.Sc., D.Litt. and whether completed Post-Doctorate-**  **(** please avoid the box or write N/A in the box if one is irrelevant) | | | | | | | |
| Name of the programme/ course | Name of the title of Thesis/ Dissertation if applicable | | | | | Year of award obtained | University |
| M.Phil. |  | | | | |  |  |
| Ph.D. |  | | | | |  |  |
| D.Sc./ D.Litt. |  | | | | |  |  |
| Post-Doctorate |  | | | | |  |  |
| **Whether received any recognition** (International, National, Regional, State level)-  Extra page may be used, if necessary | | | | | | | |
| Title on which recognition received | | | Year of recognition received | | Name of the Institute / Organization  recognition offered | | |
|  | | |  | |  | | |
|  | | |  | |  | | |

ii) Other degree, Diploma and Certificate Courses (like B.Ed., L.L.B, PGDCA etc.)-

Extra page may be used, if necessary:

|  |  |  |  |
| --- | --- | --- | --- |
| Name of the programme | Specialization if any | Year of Passing | Name of the Institution / Organization |
|  |  |  |  |
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|  |  |  |  |

**2.** Teaching method applied (Yes / No):

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Lecture | ICT | Interactive | Field visit | Counseling |
|  |  |  |  |  |

**3.** Total teaching experience in years along with other institutions, if any [Considering teaching in

HS course, Certificate and Diploma courses, UG and PG courses]:

|  |  |  |
| --- | --- | --- |
| Name of the Institution  [Also, mention the highest level of course programme (like UG, PG, HS, Diploma, Certificate Courses) of the Institution ] | No. in years | Total No. in years |
|  |  |  |
|  |  |
|  |  |

**4.** Recharging strategies

a) (UGC-ASC: OP-Orientation Programme., RC-Refresher Course, STC- Short Term Courses)

i) No. of OP attended: …. , ii) No. of RC attended: …… , iii) No. of ST C attended ……….

In details-  **(** Please avoid the box or write N/A in the box if one is irrelevant):

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Name of the prog-  ramme | | Subject /Topics, if any | Duration  (From… To...) | Venue | Total No.  attended |
| OP | 1 |  |  |  |  |
| 2 |  |  |  |
| RC | 1 |  |  |  |  |
| 2 |  |  |  |
| 3 |  |  |  |
| 4 |  |  |  |
| 5 |  |  |  |
| STC | 1 |  |  |  |  |
| 2 |  |  |  |

b) Seminar, Workshop Symposia, Training programme and other similar programmes attended

(Extra page may be used, if necessary ) :

i) No. of Seminar attended: International ….. , National ….. , Regional……, State level ……

ii) No. of Conference attended: International ….. , National ….. , Regional…. , State level…...

iii) No. Workshop attended: International ….. , National ….. , Regional……, State level ……

iv) No. of Training progamme attended: International ….. , National ….. , Regional……, State

level ……

v) No. of Symposium attended: International ….. , National ….. , Regional… , State level……

In details- **(** Please avoid the box or write N/A in the box if one is irrelevant):

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Name  of the  progra-  mme | | Subject /Topics | Paper  presented  (Yes /  No) | Date/ Period | Venue | Sponsoring agency | Interna-  tional / National/ State  level etc. |
| Semi-nar | 1 |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |
| Workshop | 1 |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |
| Conference | 1 |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |
| Trai-ning  Progr  amme | 1 |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |
| Sym-  posium |  |  |  |  |  |  |  |

**5.** Publications:

a) Research Paper

i) No. of research paper published in peer reviewed journal- **i)** International :

ii) National :

ii) No. of research paper accepted in peer reviewed journal - **i)** International :

ii) National :

iii) No. of research paper published in ISBN/ISSN journal- **i)** International :

ii) National :

iii) State level :

iv) No. of research paper accepted in ISBN/ISSN journal- **i)** International :

ii) National :

iii) State level :

Details of Publications for the Research papers- Please avoid the box or write N/A in the box if one is irrelevant. ( Extra page may be used, if necessary):

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Sl. No. | Title of the Research paper | Name & ISSN/ISBN of the Journal/ Proceedings in which paper has been published | Year and Vol. of the publication | Cita-tion Index | SNIP/SJR | Impact Factor | h-index |
| 1 |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |  |
| 7 |  |  |  |  |  |  |  |

b) Monographs, Chapters in Books, Edited Books, Books and other articles

i) No. Monographs published :

ii) No. of Chapters in Books Published:

iii) No. Edited Books Published :

iv) No. of Books Published :

v) No. Articles published :

In Details: Please avoid the box or write N/A in the box if one is irrelevant. (Extra page may be

used, if necessary)-

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Publi-cations | | Title | Title of Books | Publishers | Year/Date of publi-cations | No. of pages | ISBN if any |
| Mono-graphs | 1 |  | N/A |  |  |  |  |
| 2 |  |  |  |  |  |  |
| Chapters  in Books | 1 |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |
| Edited books | 1 | N/A |  |  |  |  |  |
| 2 |  |  |  |  |  |  |
| Books | 1 | N/A |  |  |  |  |  |
| 2 |  |  |  |  |  |  |
| Articles | 1 |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |

**6.** MRP / Other Research Project (Completed/ Ongoing) :

a) No. of UGC Research Project Completed:

b) No. of Research project Funding by other agency completed:

Details of Research Project- Please avoid the box or write N/A in the box if one is irrelevant. (Extra page may be used, if necessary)-

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Minor/Major/  Others | Title of the project | Period | Completed/ Ongoing | Funding Agency |
|  |  |  |  |  |
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**7.** No. of Ph.D.student supervised:

**8.** Participation in Extension activities:

a) Serving at present in the Organization/ Institution/ Committee etc as follows (Extra page may be

used, if necessary):

|  |  |  |  |
| --- | --- | --- | --- |
| Sl. No. | Name of the Organization/ Committee/ Institutions etc. | Category of the Organization/ Committee  (International/ National / State level/ Local etc.) | Category of member (Executive / General etc.) |
| 1 |  |  |  |
| 2 |  |  |  |
| 3 |  |  |  |
| 4 |  |  |  |

b) Participated / served in different programs as follows- (Extra sheet may be used, if necessary):

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Sl. No. | Name of the programme / event etc. in which participated | Participated as (Subject Expert/ Resource Person / Convenor/Coordi-nator/ Master Trainer etc.) | Date/Period | Venue |
| 1 |  |  |  |  |
| 2 |  |  |  |  |
| 3 |  |  |  |  |
| 4 |  |  |  |  |

**9.** Participation in Co-curricular activities (serving or served in different fields like NCC, NSS, Scout

and Guide, Examination work, College Prospectus, Related with Students’ Union activities-Election to the Students’ Union, College Magazine, Games, Music, Debate etc. related to the College students) :

|  |  |  |
| --- | --- | --- |
| Sl. No. | Name of the field/ program / event etc. in which participated | Participated as (In-charge/ Member of a committee, etc) |
| 1 |  |  |
| 2 |  |  |
| 3 |  |  |
| 4 |  |  |

**10.** Student enrichment programmes (Routine wise Tutorial classes/Routine wise extra classes etc.)

with name of the classes & programmmes (if any):

**11.** RegularClasses (Routine wise) or special classes for the students of other department, if yes-

Mentioned clearly ( i.e., Type of classes -Regular or special & name of the classes):

**12.** Suggestions, if any on Curriculum / Syllabus and Teaching–learning evaluation (Max. 3 nos. of.

suggestions):

i)

ii)

iii)

**13.** Suggestions on the academic plan for the department, if any on understanding of the Strengths and

Weakness of the department (Max. 4 nos. of suggestions):

i)

ii)

iii)

iv)

**14.**  Any other information:

Principal Signature

Rangia College, Rangia Date:

Contact No.:

e-mail: